

Public Notices

TORRANCE HERALD
71641
COUNTY IMPROVEMENT DISTRICT
NO. 1471
NOTICE OF FILING OF
ASSESSMENT
AVIS AVENUE AND OTHER
RIGHTS OF WAY

Notice is hereby given that the assessment in the matter of County Improvement No. 1471 for the construction of sanitary sewers in Avis Avenue and other rights of way, has been filed with the Clerk of the Board of Supervisors of the County of Los Angeles, State of California, and that a hearing on said matter will be held at the hour of 11:00 a.m. on the 26th day of May, 1953, at the chambers of said Board of Supervisors in the Hall of Records, City of Los Angeles.

All persons interested in the work done in the said assessment will be heard at that time.

For a description of the work done and for all particulars, reference is hereby made to the Resolution of the Board of Supervisors of the County of Los Angeles, State of California, adopted by said Board on the 1st day of July, 1952 and on file in the office of said Clerk.

HAROLD J. OSTLY
County Clerk and
Ex-Officio Clerk of the
Board of Supervisors
of the County of
Los Angeles.
By Ray E. Lee,
Deputy.

T—May 7, 14, 1953.

**Dollar for Dollar
you can't beat a
Pontiac**



**For 'um
Longest
Deal
in Town!**

**COME IN
AND SEE US
TODAY**

**NOW...
'53
PONTIAC**

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**Delivered at
the factory
PAYMENTS
AS LOW AS
\$51⁹⁶
PER MONTH!**

**Pick Up Your NEW
'53 PONTIAC at the
Factory and Save
\$321.00 Freight Costs**

*Special 6-Cyl., 2-Door Sedan
Delivered at Factory, State and
Local Taxes, License, Dual
Range Hydra Matic. Other
optional Equipment and Acces-
sories Extra.

**FINNEY-PONTIAC
8141 SO. VERMONT
PL. 2-3721**

Public Notices

TORRANCE HERALD
NOTICE INVITING BIDS ON
TON PICKUP AND TON STAKES
TRUCKS AND FURNISHING AND
INSTALLING CHAIN LINK FENC-
ING, WALTERIA SCHOOL, SEA-
SIDE SCHOOL, HOWARD WOOD
SCHOOL AND EVELYN CARB
SCHOOL.

Notice is hereby given that the Board of Education of the Torrance Unified School District, Los Angeles County, will receive bids until 10:00 A.M., May 15, 1953, at the Office of the Business Manager of said School District, 2255 Plaza Del Amo, Torrance, California, for the purchase of one complete Pick-Up Truck of not less than 3/4 ton capacity, and one complete Stake Truck of not less than 1 1/2 ton capacity, to meet or exceed specifications on file in the Business Office.

Notice is also hereby given that above mentioned Board of Education will receive bids for furnishing material, labor, and service necessary to install Chain Link Fence at the WALTERIA School, 24455 Madison Avenue, Torrance, Seaside School, 4651 Sharyne Lane, Torrance, Howard Wood School, 2250 W. 235th Street, and the Evelyn Carb School, 2445 W. 17th Street, Torrance, California, as per plans and specifications on file in the office of the Business Manager, 2255 Plaza Del Amo, Torrance, California. Each bid must be accompanied by a form furnished by the Board of Education, must be sealed and filed in the office of the Business Manager, on or before Friday, May 15, 1953, at 10:00 A.M., and will be opened and read in public at that time and place. Each bid must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid.

The above mentioned check shall be given as a guarantee that the bidder will enter into contract if awarded the work, or any part thereof, and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by owner.

In accordance with the Labor Code of the State of California, the general prevailing rate of wages shall be paid for each craft or type of workman needed to execute the contract.

The prevailing rates as contained in the specifications are as follows:
Laborers \$1.94
Great Workers \$2.70
Apprentice: May be employed in conformity with Section 1777.5 of the California Labor Code.
Foreman: Foreman shall not be paid less than 17 1/2 cents per hour more than the hourly rate of the highest classification over which he has supervision as to the best trade, and not less than 12 1/2 cents per hour as to the sub-trade, more than the journeyman rate for the craft involved.
Overtime: One and one-half (1 1/2) times the above rates.
Sunday and Holiday: One and one-half (1 1/2) times the above rate.
It shall be mandatory upon the contractor to whom the contract is awarded, and upon all sub-contractors under him, to pay to workmen the prevailing wage scale in accordance with the provisions of Section 1770 of the Labor Code to all workmen employed in the execution of this contract.

The successful bidder will be required to furnish a Labor and Material Bond in the amount of 50% of the contract price, and a Faithful Performance Bond in the amount equal to 50% of the contract price. Said bonds shall be secured from surety companies satisfactory to the owner.

The owner reserves the right to reject any or all bids, or to waive any irregularity in any bid, and to determine in the lowest bid, and to award the contract to the lowest bidder. No bidder may withdraw his bid, check, or bid bond for a period of thirty (30) days after the date set for the opening hereof.

TORRANCE UNIFIED SCHOOL DISTRICT
By: EMMETT W. INGRAM
Asst. Supt. & Business Manager
Dated Torrance, California, April 28, 1953.

Subscribed and sworn to before me this 28th day of April, 1953.
(SEAL) WALTER C. BRADFORD
Notary Public in and for the County of Los Angeles, State of California.
T—April 30, May 7, 1953.

TORRANCE HERALD
71638
NOTICE OF PROPOSED ANNEXATION OF TERRITORY IN THE LOMITA AREA TO THE CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT IN THE COUNTY OF LOS ANGELES.

Notice is hereby given that a petition was filed in the office of the Board of Supervisors of the County of Los Angeles, State of California, asking for the annexation of certain additional territory designated as Annexation No. 10-53 (Lomita Area Parcel No. 2) to the Consolidated County Fire Protection District of said County. The boundaries of the territory proposed to be annexed being described as follows:

ANNEXATION NO. 10-53 TO CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT
Lomita Area Parcel No. 2
Petitioner: County Fire Protection Districts

Beginning at the intersection of the center line of East Road as shown on map of Tract No. 1821 recorded in Book 42, pages 22 to 24 inclusive of Maps in the office of the Recorder of the County of Los Angeles with the northerly prolongation of the easterly line of Lot 1 of said tract; thence southerly along said prolongation and continuing southerly along the boundary of said tract and following the same in all its various courses to the westerly line of Lot 47 of said tract; thence northerly along the boundary of Consolidated County Fire Protection District as same existed on May 1, 1953 and following the same in all its various courses to the point of beginning. Containing 0.948 sq. miles.

Hearing on said petition, and on any objection which may be made or filed, will be held in the office of said Board of Supervisors, in the office of said Board, 501 Hall of Records, City of Los Angeles, on Tuesday, May 19, 1953, at 11 o'clock a.m. Reference is hereby made to said petition for further particulars.

By order of the Board of Supervisors adopted April 21, 1953.

HAROLD J. OSTLY,
Clerk of the County of Los Angeles and Ex-Officio Clerk of the Board of Supervisors of said County.
By: Ray E. Lee, Deputy.
T—April 30, May 7, 1953.

TORRANCE HERALD
7172
NOTICE OF HEARING OF PETITION FOR PROBATE WILL
No. 340-732

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of Mary Jane Dreyer, Deceased.

Notice is hereby given that the petition of Martin E. Macdonald, for the Probate of the Will of the above-named deceased and for issuance of Letters of Administration with the Will Annexed, thereon to the petitioner will be heard at 9:15 o'clock A.M., on May 20, 1953, at the court room of Department 4, of the Superior Court of the State of California, in and for the County of Los Angeles. Dated: April 28, 1953.

HAROLD J. OSTLY,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By: C. BUSBY, Deputy
Attorney for Petitioner.
1331 Post Ave., Torrance, Calif.
T—April 30, May 3, 7, 10, 1953.

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HAROLD J. OSTLY,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By: C. BUSBY, Deputy
Attorney for Petitioner.
1331 Post Ave., Torrance, Calif.
T—April 30, May 3, 7, 10, 1953.

MARKET TOWN

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Arden Cheese

PROCESSED PASTEURIZED

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ALASKA STEAK Salmon

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FRESH PRODUCE

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Picked at 3 a.m. rushed to Market Town to insure farm freshness!

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Tomato PASTE 3 HUNT 6-OZ. CANS 25^c

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ALL GRINDS - F

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TROPICAL LARGE 24 -OZ. JAR

WHOLE PICK

24 -OZ. JAR

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